



# Application and Instructions for EMT Training Program



**NOTE: Please submit a separate application for  
each training program to be conducted.**



SELECT ONE OF THE FOLLOWING:

- |   |   |
|---|---|
| <input type="checkbox"/> EMT-Basic Training Program     | <input type="checkbox"/> Orotracheal/Endotracheal Intubation Course |
| <input type="checkbox"/> EMT-Cardiac Training Program   | <input type="checkbox"/> IV Nitroglycerin Course                    |
| <input type="checkbox"/> EMT-Paramedic Training Program | <input type="checkbox"/> IV Anticoagulant Therapy Course            |
|   | Specify Anticoagulants _____  |

☐ EMT Refresher Program

\_\_\_ Basic \_\_\_ Basic/Cardiac \_\_\_ Paramedic

DOH USE ONLY

Start _____	End _____	I/C _____
Sponsor _____	<input type="checkbox"/> Public	Tel _____
<input type="checkbox"/> Complete	Date _____	Initials _____ Appv # _____

# **INSTRUCTIONS**

Submit completed application and affidavit to:

Rhode Island Department of Health  
Division of Emergency Medical Services  
Three Capitol Hill  
Room 105  
Providence, RI 02908-5097

This application must be submitted to the Division of Emergency Medical Services a minimum of 30 days prior to the start of the program.

Instructor-coordinators should ensure that all training aids and equipment needed to assure compliance with the course objectives and operations are reserved with the appropriate officials prior to the start of the training program.

If you have any questions concerning this application, call the Department of Health, Division of Emergency Medical Services at (401) 222-2401.



State of Rhode Island and Providence Plantations  
Department of Health  
Division of Emergency Medical Services

**Instructor-Coordinator:**

Please provide the name, RI license number and mailing information of the licensed EMS instructor-coordinator responsible for this program.

Name: \_\_\_\_\_ RI License Number \_\_\_\_\_

Address Line 1: \_\_\_\_\_

Address Line 2: \_\_\_\_\_

Address Line 3: \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Sponsoring Agency:**  
(If applicable)

Please provide the name of the sponsoring agency.

Name: \_\_\_\_\_

Address Line 1: \_\_\_\_\_

Address Line 2: \_\_\_\_\_

Address Line 3: \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Course/Training Facility  
Location Information:**

Please provide the location information for this facility.

Name: \_\_\_\_\_

Address Line 1: \_\_\_\_\_

Address Line 2: \_\_\_\_\_

Address Line 3: \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

**Course Physician Medical  
Director:**

Please provide the name, RI license number and telephone number of the physician medical director concerning this program.

Name: \_\_\_\_\_ RI License Number \_\_\_\_\_

Phone Number: \_\_\_\_\_

(      ) \_\_\_\_\_

<b>Course Dates:</b>  Please provide the dates that this program will be taking place.	From:     /     / To:         /     / 
<b>Student Enrollment:</b>	Please list the approximate number of students to be enrolled in this program.  <div style="border: 1px solid black; display: inline-block; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; display: inline-block; width: 20px; height: 20px;"></div>
<b>Textbook(s):</b>	Please list the textbook(s) to be used for this program.  <hr/> <hr/>
<b>Public Course:</b>	Is this course open to the public? Yes <input type="checkbox"/> No <input type="checkbox"/>  If yes, please list the contact phone number for the public: _____
<b>Equipment/Training Resources:</b>	Please provide the following: A list of the <b><u>training resources</u></b> and a <b><u>detailed list of equipment</u></b> (including type and number available) that will be used during this training program.  <hr/> <hr/> <hr/> <hr/> <hr/>

**EMS INSTRUCTOR - COORDINATOR AFFIDAVIT**

**SELECT ONE OF THE FOLLOWING:**

- |   |   |
|---|---|
| <input type="checkbox"/> EMT-Basic Training Program     | <input type="checkbox"/> Orotracheal/Endotracheal Intubation Course |
| <input type="checkbox"/> EMT-Cardiac Training Program   | <input type="checkbox"/> IV Nitroglycerin Course                    |
| <input type="checkbox"/> EMT-Paramedic Training Program | <input type="checkbox"/> IV Anticoagulant Therapy Course            |
|   | Specify Anticoagulants _____  |
| <br><input type="checkbox"/> EMT Refresher Program      |   |
| ___ Basic    ___ Basic/Cardiac    ___ Paramedic         |   |

I hereby certify that I, the EMS licensed instructor-coordinator, have completed and submitted all pages of this application to conduct the EMT training program referenced above and that this application represents a true and accurate record of the training program to be conducted. I certify and attest that this course meets the content requirements of the Department of Health approved edition of the US Department of Transportation, National Highway Traffic Safety Administration EMT National Standard Curriculum, as applicable, and I further attest that the conduct of the course referenced above will adhere to all applicable Rhode Island Department of Health, Division of Emergency Medical Services, Rules and Regulations Relating to Emergency Medical Services (R23-4.1-EMS) and Course Guideline Manual Requirements.

I understand that the Department of Health will conduct an audit of EMT Training Programs in compliance with the Rules and Regulations Relating to Emergency Medical Services (R23-4.1-EMS) and/or Department of Health Course Guideline Requirements. Such audits, as randomly selected, shall require the EMS instructor-coordinator to file proof of completion of the EMT training program in compliance with the Department requirements to include the submission of all training-related records of course management as deemed necessary by the Department. False/incorrect statements or documents may be considered sufficient cause to deny or revoke a license as an EMS Instructor Coordinator in Rhode Island and may include revocation of the course approval. This may also result in additional penalties as determined by law.

\_\_\_\_\_  
Signature of Instructor/Coordinator

\_\_\_\_\_  
Date

**NOTARY PUBLIC**

Signed and subscribed to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

**NOTARY  
SEAL**

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
My Commission Expires

**NOTE: Application does NOT need to be notarized if delivered to the Division of EMS office in person by the Instructor/Coordinator.**